

LETTERS FROM THE PEOPLE

WARNING!

J. L. Braswell is not an authorized agent of The Jeffersonian Publishing Company.

WHY ARE GEORGIA'S NATIONAL REPRESENTATIVES SO INDIFFERENT TO THE FARMER.

Dear Sir: Why is it that our Georgia Congressmen don't take any more interest in the farmers than they do? One of the main reasons is that the daily press of the state is under the control of the corporations, and, instead of these papers supporting any one who would try to benefit the farming class, they would belittle his efforts, misrepresent him, in such a manner as to make him appear ridiculous in the eyes of his constituency.

Another very good reason why we have no more done for the farmer by our own Congressmen, is the fact that we haven't men in office who have the courage and ability to lead a fight of the kind, that is necessary to free the farmers from slavery to the corporations. Stop for a moment and take stock of Georgia's delegation in Congress, and see what you will find? The most of our Congressmen are men of very ordinary mentality. The most any of them has ever succeeded in doing was to be state's attorney in our courts, or judge of some inferior court. Look at your Congressman and decide for yourself if he is, in your opinion, the best man in your district to represent you, and I am sure that you will admit that he is about the last man you would select to represent you in Congress if it was left to you to say who should represent you. But these little fellows cultivate politics from the time they are admitted to the bar until they are elected to office.

They are forever in the way of men of ability that would be good to represent the people if they were not forced to go into an expensive campaign in order to defeat these professional politicians. These little fellows work for office at all times. It is their one ambition to hold office, and by working day and night they often deceive the people into thinking, that just because they have held some office in the courts, they are competent to represent the people in Congress. There is no reason why we should think that because some fellow has won a case in court, that he is a statesman. There is as much difference in statesmanship and being a successful criminal lawyer as there is in black and white.

Often verdicts are gained in our courts by some trickery with the jury and these little one-by-two lawyers, who are eternally looking forward to going to Congress, are the very class of "hand-shakers," who do more to fix the jury than any other class of lawyers. Notice the newspapers, and just as soon as a lawyer has been elected to the judgeship or solicitorship of some court circuit, he is having his name mentioned as a candidate for Congress. It is a shame upon the intelligence of Georgians, that they permit themselves to be "hoodooed" and induced into supporting men of this class for Congress.

When our people learn to treat these one-by-two lawyers as they deserve to be treated, and we go out and seek the man whom we know to be the right man, instead of permitting ourselves to be imposed upon by these chronic office seekers, then, and not till then, will men of the right kind be willing to enter a campaign for offices of any kind.

Here in Georgia where one who is competent enters politics, what does it mean, but to be lied upon and blackmailed, by a class of henchmen of corporations, hired and kept for the purpose of helping decent men from entering public life. It is only men who have no conception of decency and no regard for their families that can afford to go into a campaign these days. Corporations, have at their "beck and call" newspapers willing and ready to publish any slander or abuse against men who would go out and fight these monied interests.

What does a soul-less corporation care for the feelings of a gentleman's family? They humiliate those who would expose their rottenness is the one method they hold dearest. Well do they know that at all times they can secure some dirty newspaper to publish their slanders and calumnies.

These are the reasons, my dear readers, why no better men than we now have, refuse to enter public life. If good men could be assured that the people would spew out of their mouths these lying politicians and vindicate them at the polls by electing them, instead of seeing them go down in defeat and humiliation by some henchmen of the corporations, we would have decent men ready to take up our fights and carry our cause to victory. But as long as men of character are forced to spend all they can make in a lifetime upon one campaign against the combined contributions of corporations and then possibly suffer defeat, because the men whom they are trying to aid will be persuaded and hired to sacrifice them and elect some dirty chronic office seeker, we may expect to have no real representation in Congress.

All Georgia will have to represent her will be figure heads, men who only look for office and not for fights against the corporations that are now exploiting the people, as has never been done before.

Georgia.

ALEXIS

QUERRY.

Who fights the people's battles, In protecting Georgia's loyal sons? Who, should our country be invaded, Would be first to shoulder guns? The Jeff!

Who stands for right and justice, Though all the world holds back; Keeps one hand upon the throttle, And an eye upon the track? The Jeff!

Who stands upon the watch tower, Regardless of all abuse; And bids its enemies go to thunder, And never offers a truce? The Jeff!

Who stands upon the watch tower, Regardless of all abuse; And bids its enemies go to thunder, And never offers a truce? The Jeff!

Who never sleeps at duty's post, Nor cares not who gets mad; But stands for God and righteousness When some folks call it bad? The Jeff!

Who lives in the hearts of Georgians, In whose homes 'tis loved so well; Sought by eager waiting thousands For the truths it always tells? The Jeffs!

Who is first to the people's rescue, When fair Georgia's name's at stake; Uncovering all her base traducers And proving them to be a fake? The Jeff!

A. F. BYRD.

A NEW FRIEND AND A BELIEVER IN THE JEFFERSONIAN.

Dear Sir: I have just subscribed for The Jeffersonian. I have been reading it very closely. I certainly agree with Hon. Thomas E. Watson's views and points on different subjects, especially on Roman Catholicism and the Leo M. Frank case. As your paper is the only one that published the evidence and facts in regards to the Frank case.

We regret very much to learn that Mr. Watson has a case in court and hope that he will be able to prove himself clear of the charge, and wish that he may live a hundred years to come and still continue his good work. And may his enemies become his dearest friends. God be with you and yours.

W. E. BATCHELOR.

Georgia.

THIS KIND OF WORK BOOSTS THE JEFF.

Dear Sir: I am sending you a club of thirteen subscribers to The Jeffersonian, which you will find money order, \$6.50 for same. Please let them have them next week and oblige.

W. L. ODOM.

Georgia.

GRAY FOX FOR SALE

Old Fox, \$4.00; Young Fox, \$3.25. They are both wild. R. W. SWAIN, Fort Drum, Fla.

SONG

"Georgia, Dear Old Georgia!"

The Song that Made a Hit,

Dear to the Hearts of All Georgians! Upholds Woman's Honor, Georgia's Courts, and her Loyal Sons.

Don't Miss this and regret it! Send dime for words and music

to A. F. BYRD, Author, Baxley, Ga.

JEW-MONEY AT WORK.

Dear Sir: Under the date of Oct. 18th, I notice an editorial in the "Columbus Ledger," a daily printed in Columbus, Ga., scoring you for your noble work.

Really it seems to me that the ledger ought to be willing to let us have one paper in the South we can depend on for the truth.

I enclose clipping for your inspection.

Everlastingly your friend, W. F. RIVERS.

Phoenix, Ala.

Read Foreign Missions Exposed, by Thos. E. Watson. Beautifully printed. Profusely illustrated. Price 30 cents. The Jeffs, Thomson, Ga.

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Yes, it does the work; makes hen feed into eggs. Guaranteed. Send 50 cents for 2 boxes by mail and get the fat hens busy. LINN & CAY MFG CO., Vincent, Ala.

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TOBACCO HABIT



Easily Conquered in 3 Days

Picture No. 1—Shows how tobacco has nearly wrecked a man's career. He has become nervous, dyspeptic and irritable; he cannot sleep well, has lost his energy and ambition. No. 2—The doctor says: "You give up this medicine but it will do very little good, unless you stop killing yourself with tobacco." No. 3—Still a slave; another collapse. No. 4—Wife reads advertisement of Mr. Woods. No. 5—Writes for Woods' FREE BOOK. No. 6—Being convinced by multitude of proofs, he has ordered remedy which is in box postman is now delivering. No. 7—Has begun to overcome tobacco craving. Already is feeling much better; vapor and ammonia returning. No. 8—Surprising improvement; all craving gone, filled with new courage and backed by good health. No. 9—Beginning cure. No. 10—Success in business. No. 11—No trouble to resist temptation of tobacco in any form. No. 12—By clear-headedness, good health and energy, he has now become prosperous.

Would You Like to Quit Tobacco Quickly and Easily and Enjoy Yourself a Thousand Times Better While in Robust Health?

STOP RUINING YOUR LIFE

Why continue to commit slow suicide when you can live a really contented life, if you only get your body and nerves right? It is unsafe and torturing to attempt to rid oneself of tobacco by suddenly stopping with "will-power"—don't do it. The correct way is to eliminate nicotine poison from the system, and gradually overcome the craving. Tobacco is poisonous and seriously injures health in several ways, causing such disorders as nervous dyspepsia, sleeplessness, gas belching, gnawing, or other uncomfortable sensation in stomach; constipation, headache, weak eyes, loss of vigor, red spots on skin, throat irritation, catarrh, nasalitis, bronchitis, heart failure, melancholy, lung trouble, impure (poisoned) blood, hemorrhage, torpid liver, loss of appetite, bad teeth, foul breath, lassitude, lack of ambition, weakness and falling out of hair and many other disorders. Overcome that peculiar nervousness and craving for cigarettes, cigars, pipe, chewing tobacco, or snuff. Here is an opportunity to receive FREE a carefully compiled treatise on the subject, containing interesting and valuable information that you should be glad to learn about. This book tells all about the renowned THREE DAYS' METHOD by which thousands and thousands saved themselves from the life-wrecking tobacco habit. Full particulars, including the book on tobacco and snuff habit, will be mailed FREE TO YOU, in plain wrapper, postpaid. All you need do is merely REQUEST IT. A postcard will do. Address: EDWARD J. WOODS, L 651, Station E, New York, N. Y.

FREE

NOTE:—To those who are suffering their health, making themselves nervous, dyspeptic, etc., by excessive cigarette, cigars, pipe, snuff or chewing tobacco—here is your opportunity to easily become your own master.

On page 262, he speaks of the Church of England Mission: read it, and think about it.

"The expenses of board, lodging, clothing, laundry and fuel are met from a common fund, quarterly remitted by the Mission Treasurer (in London).

In proportion to the number of residents, the expenditure is returnable on a *pro rata* calculation of about £70 a year, or about \$340."

That is to say, the missionaries sent out from England—including doctors, nurses, preachers, and teachers—take pot-luck together; and the whole expense is but \$340 a year.

Let us see what Mr. Hamilton says of the American missionary.

Calling him "a curious creature," Mr. Hamilton accuses him of going into commerce as associate in export houses, entertaining guests for pay, cultivating market orchards, acting as paid correspondents of newspapers, operating photograph galleries, &c.

Further, Mr. Hamilton says—"The American missionary has a salary which frequently exceeds £200 a year," or \$970.

"Houses and servants are provided free; there is a provision for the education of the children, and an annual capitation payment is made for each child.

"As a class, American missionaries have large families, who live in comparative idleness and luxury.

"In Korea, they own the most attractive and commodious houses in the foreign settlements, and appear to me to extract from their surroundings the maximum of profit for the minimum of labor.

"When a missionary devotes no little portion of his time to literary labors, to the care of an Insurance agency, to the needs of a fruit farm, or to the manifold exigences of casual commerce, it seems to me that the interests of those who sit in darkness must suffer." (Pages 263, 405, "Korea.")

Brethren of the Boards! did you know that your \$1,200 missionaries were running Insurance, store-keeping, market orchards, &c., in the foreign field?

Would you dare to tell people the plain truth about the source of the wealth of so many missionaries?

Lafcadio Hearn, whose book on Japan is a classic and authority, gives the salary list of the Japanese army.

What do you suppose the Mikado pays his Generals?

The salary is less than \$250 a year!

Lieutenant-Generals get less than \$200; Colonels get about \$100; Captains about \$25, and Lieutenants considerably less. (See "Japan," p. 450, published Grosset & Duntap, New York, 1904.)

Policemen are paid about \$60 a year, and school-teachers not nearly so much.

Do not these figures tell the tale of cheap living? Do they not corroborate Miss Emma Lester? Do not the Boards give themselves away when they advertise the fact, that a native preacher can support himself and family on a Board salary of \$100 a year?

Pardon me, if I have tired you. The Boards and their satellite editors are trying to hide the facts, and to make me out a falsifier. Hence, I produce evidence which cannot be disputed.

Anybody can write to Clarence Poe, at Raleigh, N. C., and those who wish to read the books cited can order them through The Union Library Association, New York City.

Reflect, that the English missionary is paid less than half what the Boards pay ours—and the English Treasurer has no ridiculous by-bounties, either.

Your married missionary gets, in his salary and allowances, about six times more than the

Emperor of Japan pays his highest army officers.

And our Boards have actually undertaken to prove to your satisfaction, that if the foreign missionary should try to live on foreign rice, flour, ham, chickens, eggs, potatoes, milk and butter, beef and mutton, fruits and vegetables, he "would go to pieces in health very quickly."

That statement is almost exactly the reverse of true.

Europeans settling in the Orient act most wisely, when they copy most closely the Oriental manner of life.

Random Notes on Things in General.

THE Protestants furnish all the toleration: Catholics never tolerate, where they have the power to suppress.

The Protestant who speaks, or writes, or votes against the unlawful encroachments of a foreign church upon our governmental affairs, is a "bigot," and the Roman priest so denounces him.

But the Catholic priests who declare that Protestants should not be allowed to hold a Congress on Missionary work, in a Catholic country are *not* bigots. They are good Christians who righteously object to goats mixing with sheep.

John Barrett, the Director-General of the sinister Pan-American Union—one of whose largest members, Peru, does not allow the public exercise of any religion except the Pope's—discourages the Protestant Congress at Panama, saying that if it is held, the bad results will be felt for several years.

In other words, John Barrett admits that Catholics, in Catholic countries, do not tolerate Protestants, although in Protestant countries they are always howling for it, and denouncing as "bigots" those who oppose the Catholic schemes, tricks, boycotts, and machinations whose general aim is to "make America Catholic."

Do you remember the Chicago "philanthropist" named Higinbotham, who headed the delegation which parlor-carred its way down to Atlanta for Leo Frank?

Hig. was one of the outsiders who belly-ached horribly for fear that Georgia laws, Georgia courts, and the Atlanta people were relapsing into barbarism.

Well, Sir, Higinbotham, was even then working a confidence-game, in Chicago, according to the statements made in the Chicago American.

It seems that Hig. went in with some other philanthropists and humanitarians to operate stamp-machines which sold two 2-cent trade-stamps for 5 cents, or four 1-cent stamps for 5 cents.

The profits, of course, were to be given to charitable institutions, such as the Hahnemann Hospital, the Home for the Incurables, and the Kindergarten Institute.

Higinbotham is president of all three of these institutions, consequently he was much esteemed as a philanthropist and humanitarian.

When he distributed cards, signed by himself, telling the dear Chicagoans that all the profits of the stamp-machines would go to those charitable uses, he was universally believed.

But criminal proceedings are now on foot, and it would seem that Higinbotham and his son—need I say, a chip off the old block?—are also on foot, making tracks into obscure places.

According to the American, the process-servers searched in vain for Hig. and son.

A man named Theodore Stover swore that

he had been swindled out of \$300, by one York, in Higinbotham's office, and York also appears to have suddenly gone on his travels, for he was nabbed in New York.

The Higinbothams are wanted as witnesses against Frank, and apparently they don't care to face the music.

It transpires that those charitable institutions never got a cent. Probably it was not intended that they should.

PROBE \$11,000,000 PLOT TO RESTORE HUERTA.

San Antonio, Tex.—Federal authorities are investigating the alleged confession of Jose Orozco, regarding the plot to restore Victoriano Huerta to power. Warrants are to be issued, and it is believed at least a dozen arrests will be made.

Orozco, who was chief lieutenant of his cousin, Pasquale Orozco, and who now is a prisoner at El Paso, is alleged to have stated that the clerical party was back of the new revolt, and that \$11,000,000 was raised to support the movement.

Agents were stationed in New York, New Orleans, Galveston and San Antonio. According to Orozco, the invaders were to seize Juarez, which Huerta was to proclaim as his provisional capital. Of the 6,000 rifles and 60 machine guns Orozco said had been ordered for the revolt, the authorities have recovered six of the latter.

The above throws the right light on the hypocritical professions of Catholic priests and Catholic secret societies who lull Americans into false security by saying "the Catholic Church is not in politics."

The Roman Church has always been a political machine, ever since the days of Constantine the Great.

According to press reports, Cardinal Gibbons and other American priests went to New Orleans and spent several days conferring with Archbishop Mora, of Mexico.

It was Mora, who financed the revolution against the legally elected President Madero, and it was Church money the conspirators used.

They are now plotting in New Orleans, New York, Galveston and San Antonio to overthrow the murder Carranza, just as they overthrew and murdered Madero.

But, of course, their kingdom is purely spiritual, not of this world, and they never meddle with politics.

For several years the American Federation, and the Knights of Columbus have stirred up an immense amount of religious sectarian antagonism.

They have done this by their display of fire-arms, and military formation, and demands for a Columbus holiday which nobody but the Catholics wanted, and which they offensively use to glorify everything Catholic and to flaunt the Pope's flag above ours.

They have done it by threatening, boycotting, mobbing, and murdering Protestant lecturers and authors, whose only offense was their manly Americanism.

They have done it by denouncing our public school system, and demanding public monies for the Pope's sectarian schools.

They have done it by forcing the Gary school plan upon us, by means of which Protestant pupils are forced to attend Catholic worship, just as the Romanist chaplains coerce non-Catholic crews.

They have done it by demanding that Congress exclude from the mails everything which "reflects upon" popery, well-knowing that such a law would destroy the usefulness of all Protestant literature, AND WOULD PENALIZE THE PROTESTANT BIBLE.

There isn't any book which "reflects on" popery more severely and fatally than the English Bible, translated from the old manuscripts by the greatest scholars of the 16th century.

But, if the Knights of Columbus bill, intro-

duced by Congressman Gallivan of Massachusetts, should become a law, *it would be illegal to mail a copy of "the Word of God,"* in the Protestant translations.

The High Church Episcopalians have done their part in stirring up sectarian antagonism, by engineering a piece of papal strategy, called by the deceitful name of "Christian Unity."

The unity is to be a surrender to the Pope, after which the "Christian" part of the scheme would perish.

These High Church grandees, led by Dr. Manning of New York, have already split the Episcopal Church, beyond reconciliation; and they have aroused anger and indignation throughout the Republic by taking the unheard of position that a Protestant Missionary meeting in Panama, will be an "insult," to the Roman Church.

Dr. Manning is the High Churchman who, in 1912, endeavored to change the name of his church from Protestant Episcopal to "American Catholic." He was defeated, and has been sore ever since. His own congregation, Trinity, has refused to elect him a delegate to the next Episcopal Convention, and I reckon he will now pass over and kiss the Pope's foot.

Bishop Weller ought to go with him. Protestants who oppose a Protestant Conference on the ground that it will "insult" the Pope, are already foot-kissing papists at heart.

In this connection, read the following recent press dispatch sent me by a New York friend:

RIOT IN PERU'S CONGRESS OVER RELIGIOUS LIBERTY ACT.

(New York Press, Nov. 13, 1915.)

Lima, Peru.—Promulgation by a joint session of Congress of the constitutional amendment granting religious liberty in Peru was attended by riotous scenes.

While the president of Congress was reading the promulgation the Rev. Sanchez Diaz, a priest and member of the Chamber of Deputies, sprang to the platform, seized the document and tore it to pieces.

The galleries were filled with men and women. The women cheered Father Diaz and shouted "Long live the Catholic religion!" while the men cried "Long live the devil!"

The women marched in a body to the floor of the Chamber, and, surrounding Father Diaz, escorted him to his home.

President Parrio, influenced by the clerical element and women, had refused to sign the act, which automatically became a law.

What do you think of *that*?

An insolent priest of Rome snatches an official document from the hands of the State-officer who is legally proclaiming its contents, tears the State-paper to pieces, in defiance of law, provoking a riotous demonstration which might have caused civil war.

The Catholic President of Peru refused to sign the amendment, after the people had adopted it, and this President is one of the Romanist officials who appoints ministers to our government.

It seems that the new law will go into effect, automatically in spite of the vicious conduct of the priest; but what will the new law be worth, when it can be so contemptuously trodden under foot in the Congress, itself?

The spirit of papal Rome is ever the same: it silences protest, wherever it can; suppresses democratic progress, wherever it can; and murders the reformer, whom it can neither silence, nor suppress.

The Boston, Mass. *Post* publishes the following:

Cardinal O'Connell, prominent State and city officials and a host of society leaders were present at a reception and dance of the Boston Teachers' Club in the Copley-Plaza Hotel.

The affair was one of the most brilliant social events of the season and more than 1,500 guests

attended. The guests of honor included many New England college presidents.

Prominent among the guests of honor were Cardinal O'Connell, Governor Walsh, Mayor and Mrs. Curley, the Rev. Charles Lyon, of Boston College; the Rev. Paul Revere Frothingham, of the Arlington Street Church, and so forth.

Notice that Cardinal O'Connell was given precedence over the Governor—a position he claimed under Governor Foss, but could not get. Governor Walsh knuckled *all right*, and it is a pleasure to state the voters of Massachusetts defeated this gubernatorial foot-kisser for re-election.

Here is another fine instance, of Knights of Columbus and Popish attempt at dictation in political affairs:

Mr. Gallivan wired President Wilson October 16 that unless absolute guarantee was given to the Catholic Church authorities in Mexico that church property in that country would be protected and priests and nuns assured of a cessation of the atrocities committed by the followers of both Carranza and Villa, he would immediately organize a Congressional movement against recognition of Carranza.

The Congressman received an immediate answer from Secretary Tumulty that his protest had been received by President Wilson and referred to Secretary Lansing. Mr. Lansing sent word to Mr. Gallivan that on October 27, Eliseo Arredondo, the Washington representative of Carranza, had, after inquiry as to the intents and purposes of Carranza in relation to religious affairs, addressed to the Department of State the following communication:

"I have the honor to say that inasmuch as the re-establishment of peace within law and order is the purpose of the Government of Venustiano Carranza, to the end that all the inhabitants of Mexico without exception, whether nationals or foreigners, may equally enjoy the benefits of true justice, and hence, take interest in co-operating to the support of the Government, the Laws of Reform, which guarantee individual freedom of worship, according to everyone's conscience, shall be strictly observed.

"Therefore the Constitutionalist Government will respect everybody's life, property and religious beliefs without other limitation than the preservation of public order and the observance of the institutions, in accordance with the laws in force and the Constitution of the republic."

Gallivan is the Congressman who has been trying to make a new law that would exclude the Protestant Bible from the mails.

His brautious telegram to the President was an affront, for the recognition of General Carranza by our government was an executive act, beyond the control of Congress.

The United States Congress has no more to do with the internal affairs of Mexico, than with those of France, Portugal, Germany or any other foreign country.

Has Gallivan been sending any telegrams to the President in regard to the butchering of Armenians by the Turks?

No, he hasn't. The Armenians are not papists, although their Christianity is older than Popery; therefore the Gallivans, O'Connells, Keileys, and Gibbonses care nothing for 800,000 Armenian Christians the Turks have massacred.

Anybody who closely reads the answers made by Lansing to Gallivan and Matre, will at once see that Carranza made no compromise with Rome or upon the Roman question.

He stood squarely by the constitution and laws of his country; and, under those laws, convents and monasteries are prohibited, Jesuits are banished, and all churches denied the right to own land.

When the Matres and Gallivans and Kellys try to make it appear that they brought Carranza to terms, it is a feeble effort to conceal their signal defeat.

Here is one level-headed Jew, and perhaps there are many more like him:

Editor, Brooklyn Times:

Sir: I saw in a recent issue of your paper that a new protest league had been organized

with a view to making further protests in the Leo M. Frank matter, and I would like to say to the league, through the medium of your paper, that protests have been the root of all the evil in the case, the protesting outside influence and interference with justice with the courts and the rights of the people of Georgia, was the true cause of the deplorable climax of the case and the lynching of Frank. And the protests of any league, with a vindictive motive and malicious intent, can result in no good, but will do more evil to the cause, will kindle anew the flame of widespread condemnation for the protests of leagues, race or creed.

Frank was favored with relatives and friends with means sufficient to employ some of the most able lawyers to defend him. Every technicality and artful dodge was used, hoping to find some loop-hole in law or evidence to save him from the gallows, with the benefit of several trials and appeals. He was fairly, justly convicted of the crime. And had it not been for protests would have paid the penalty for his crime, as the law prescribed, at the hands of men duly authorized. Protests influenced the evil conditions that tempted the man filling the highest office in the State to prove false to the trust reposed in him by the citizens of the State, and by his act cast a blot of shame on the fair name of Georgia, and created a race prejudice in the State. Protests, interference with the ends of justice made necessary the organized band of twenty-five loyal citizens, prompted by the love of justice, with a determination to vindicate the law and have Frank pay the penalty of his crime. * * * Any villifying of Georgians by a protesting league will bring down upon themselves the severest criticism of the fair-minded public of this enlightened age. "Let him who is without sin cast the first stone." If Leo Frank could speak he would say to the league: "I lived the life and died the death. Go thou and protest no more." Peace be still is the true sentiment of
A LIBERAL JEW.

The Macon, Ga., Telegraph has the following item of our News.

Mrs. Edith May Boifeuillet alleged cruel treatment at the hands of her husband, Frank S. Boifeuillet. Testimony introduced in court showed that Mrs. Boifeuillet is a Baptist and that her husband is a Catholic, and that religious difference was the cause of remarks which she attributes to him, which she alleged caused her mental anguish and pain. It was stated that he told her that, because they had married out of the Catholic Church, the children were illegitimate. However, a first verdict was awarded on the ground of marriage procured by fraud. The plaintiff was represented by Attorney Nottingham.

Here we have a Catholic husband calling his own lawfully-begotten children bastards, because he was not married by a paunchy red-mouthed, bachelor priest.

When did Frank Boifeuillet discover that the marriage laws of Georgia are null and void, as to Georgians who are Catholics?

Did he have that idea in his head when he led his bride to the altar? Did he have that

A Book All Young People Should Read

You hear so much about Caesar—wouldn't you like a brief, up-to-date sketch of his marvellous career, his creation of the Roman Empire, his murder and his great funeral?

Wouldn't you like to know about the noble pair of brothers, the Gracchii?

And about Marius and Sylla? And about the Great Insurrection of White Slaves led by Spartacus?

Also the immortal love-story of Antony and Cleopatra?

All this, and much more you will find in

WATSON'S "ROMAN SKETCHES"

PRICE, 25 CENTS

JEFFERSONIAN PUBLISHING Co.,
Thomson, Georgia.

Additional Letters From the People

AN INSULT TO MASONRY.

Dear Sir: The Macon Telegraph informs us that certain Masons in Los Angeles received high honors from the Supreme Council Scottish Freemasons convened in session, October 21, 1915, Washington, D. C.

The world was astonished at the acts of four Los Angeles Masons a year ago, who undertook to deliver, it is alleged the Masonic Fraternity into the toils of the "Church of Rome," under the caption "A Spurious Oath." These Masons issued a document which had for its object boosting Catholicism and charging non-Catholics with maligning them. Catholics alleged this document has done more for the Church of Rome than any Catholic individual did for them in the last 1000 years. The document was condemned by non-Catholics throughout the world. The Grand Lodge of Masons of California condemned in the strongest language the four Masons for this act; and passed resolutions to prevent further use of Masonic Titles to boost other organizations.

However, in the said Supreme Council these parties (boosters of Catholicism) were very successful. They managed to get high honors bestowed on those most favorable to themselves and Romanism.

In the announcement by telegraph, selection made for 33 degree honors; among them were Louis S. Nordlinger, a supporter of the document referred to and signer of a petition to place a leading Roman Catholic in the office of District Attorney, Champ S. Vance. It is alleged that he sends his daughter to a Catholic convent. Thomas W. Robinson a few weeks ago was honored with being one of the selections of Masons to act as pallbearer at the funeral of Thomas J. Conaty, the Catholic Bishop of Los Angeles and Monterey. Among the "Knights Commanders of the Court of Honor," were Frank C. Collier and Walter F. Haas (lawyers) who defended the acts of the parties to the referred to document.

Dean Wm. MacCormack not only defended the act but preached in defense of it,—(praised Catholics). As a whole the list honored is in solid defiance of our California Grand Lodge of Mason's actions, justice, and the laws on which honors of Scottish Frée-Masonry is based.

The document referred to was the one signed by Motley Hewes Flint, 33 degree Alias "the Pope," Wm. Rhodes Harvey, 33 degree, Alias "Judas," Dana Reid Weller, 32 degree and Samuel E. Burke, 32 degrees.

What will become of Masonry if the Los Angeles Hierarchy are kept longer in control? Will you help to reform Masonry in Los Angeles, wherever or wherever you may be?

A later report will be made which will give additional and more detailed information.

THE COMMITTEE.

HEAD OF A RELIGIOUS PUBLISHING HOUSE, ALSO HEAD OF A "PATENT MEDICINE" CONCERN.

Dear Sir: A short time ago I was on a deal with a friend of mine, who operates a large winery on some islands in Lake Erie. Returning from the vineyard, I decided to spend a day and night with him in Sandusky, Ohio, which is largely composed of a German population. At that time they had one saloon to every 300 inhabitants, the saloons being either a beer-garden or a wine-garden. When I was there they were having a Fair—an allround jollification and I did not see a single man intoxicated. I also stopped over in Cincinnati and the same condition was true there. Going back to Sandusky would say that several of the

saloons had no key to their front door—in other words, they stayed open day and night. On my way home, I awoke at Dayton, Tenn., about an hour of Chattanooga and pulled up the shade. It was Sunday morning and Dayton is very much of a dry town. Two men were at the depot and both were very drunk.

In Cuba, where there is absolutely no restriction regarding the sale of wines or liquors of any kind, the only people you see over there drunk are Americans.

This liquor business is quite a problem as to just the proper way to handle it.

Our Southern people are high-strung and I dislike to say, very emotional. Guess I am that way myself. My mother was born in Dooly County Georgia and my father in New England, but on account of my mother being a Southerner, he was a Confederate soldier, and it is quite a problem to handle the people, as regards the drink question.

I am sending you under separate cover a copy of Harper's Weekly for October 23rd and 30th. These publications, as you will note are somewhat filled with Wine of Cardui and Black Draught, two preparations that are made in Chattanooga, by the Chattanooga Medicine Company, of which Mr. John A. Patten is President and principal stockholder. Now Mr. Patten is also President of the Methodist Book Concern and has the privilege of reporting the various Bishops, etc. He got by with this for a number of years, still receiving the large dividends from his Medicine Company, until a fight was made on him by the American Medical Journal; Harpers and publications of this kind, and I believe he has resigned his office in the Book Company, although he is still a leading member of the Church—in fact, you might say he dominated the Methodist Church, South for a number of years. What I dislike about Mr. Patten is, he is not consistent. He was one of the strongest advocates and spent a great deal of money putting through the Webb-Kenyon bill, which was alright if he felt that way—because if there is one person I have the greatest respect and admiration for, it is a sincere prohibitionist, but Mr. Patten is anything else.

A TENNESSEAN.

SOME SOCIALISTS SEEM TO BE DIFFERENT FROM OTHER SOCIALISTS.

Dear Sir: Enclosed find 50 cents in stamps, please send me your novel "Bethany."

Lived 35 years in California. Came back 8 years ago to this country. Joined the Socialist Party. Subscribed to the "Appeal to Reason," paid a \$5.00 life subscription. Then someone asked if the Parochial Schools would be allowed under socialism. The appeal answered "yes," that there was no reason they shouldn't I took issue with them on that act and told them to stop my paper if that was considered "Socialism." Fred Warren got huffy and ordered my \$5.00 returned.

Now I am about in the same fix with our friend Tichenor of the "Melting Pot." He denounces all those who were for hanging Leo Frank, and of course, much as I like his religious opinions I will order my paper stopped. The Truth Seeker, although leaning in favor of Leo Frank, didn't care to come out openly and I believe so saved many subscriptions.

Sincerely yours,

W. C. RIOTTE.

California.

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THE ROMAN CATHOLIC CHURCH NOT IN POLITICS.

Dear Sir: In the belief that your good work can be better carried on with the co-operation of all good American citizens, and hoping that all such will in the future post you on the movements of the Roman Catholic "Princes," I wish to acquaint you of the doings at the last municipal election here in Toledo.

Of the three candidates in the field Keller, Milroy and Murphey, the last an ex-chief of police of Toledo, Murphey was the choice of the common people and received more first choice votes than either of his opponents. Never-the-less he was defeated by the second choice vote, that was established this year.

"Milroy", whose organization was backed by the O'Dyer machine, the moving factor in Lucas County politics, and whose financial backers were all Catholics, had the entire support of the Catholic vote. He was elected by a small margin over Murphey a "Guardian of Liberty."

Toledo is a hotbed of Catholic corruption.

Murphey the ex-chief knew this and without a doubt, if he had been elected would have put a damper of the "Redneck sons of Satan."

All the money spent for the election of Milroy was atholic money. And as has been shown theseimps of hell never do an action of this kind without the best of deep laid motives.

I am a traveling salesman in northern Ohio, and I can testify to the corrupt institutions that are run by the Catholic Church. Why? I have access to the hospitals, and see the unusual jealousy that they display towards other non-sectarian hospitals in Toledo. The actions of old priests in this hospital, the presence of beautiful nuns and young girls who are under their care, can mean only one thing.

You can almost feel the fear ex-

pressed in these girl's faces, when one of those monsters of kept women pass their way.

An investigation of the inward workings of the great St. Vincent's Hospital would shock the whold country.

Hoping that this letter claims a small portion of your valuable time, and feeling from the depth of my heart that you will triumph over the K. of C. is your coming trial, I assure you of the good will of all American citizens who believe in a government of the people, by the people and for the people and not by some foreign pope or country.

Very truly yours,

R. S. S.

Ohio.

A TENNESSEAN SENDS ME A BOX OF FINE APPLES.

Dear Sir: I have been a reader of your valuable paper, The Jeffersonian a long time and I can't find words to express how I appreciate the way you go after hypocritical and political grafters.

By way of showing you my high appreciation of your noble work in the Frnak case, I am sending you by express a box of nice apples, grown on my own fruit farm.

Knowing that you will appreciate the fact that you have many friends around here and hoping that you will live a long life to continue the good work, I beg to remain.

A. A. BLIGH.

"He loved the birds—may they sing sweetly where he rests. He loved the trees and flowers—may the leaves whisper while he sleeps and the flowers bloom above his couch."

From "Uncle Remus Is Dead," in Watson's Prose Miscellanies, second edition. Price \$1.00. THE JEFFS, Thomson, Ga.

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By Thos. E. Watson.

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Mr. Watson is to appear before the Federal Court, in Augusta, on November 26th. His indictment, obtained by the Roman Catholic Knights of Columbus, is based on a chapter, in Latin, taken from Liguori's Moral Theology, a Roman Catholic textbook of instruction for Roman Catholic Priests.

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